

Company Information

58th Annual Meeting

SAN FRANCISCO, CALIFORNIA | FEBRUARY 15-19, 2014

Exhibitor Presentation

An Exhibitor Presentation is a great way to give your products distinction among the many exhibiting companies at the Biophysical Society Annual Meeting. During Exhibitor Presentations you can meet with your customers and hear about their experiences using your products. Give product demonstrations and personalize marketing by reserving your Presentation today!

The Biophysical Society will provide the following equipment: LCD projector for power point presentations, easel, lectern, microphone, pointer, screen, standard electric and 2' x 4' table (30" high). Additional equipment is available through BAVServices. Please contact Exhibit Management for an order form. Payment for additional equipment through BAVServices will be billed separately by BAVServices. Payment for Exhibitor Presentation through the Biophysical Society must accompany this form.

Company Name:				
Contact Pre-Meeting:	e-Meeting:Title:			
Address:				
City:	State:	Postal Code	ostal Code:Country:	
Contact Phone:		_Fax:	E-mail:	
Contact at Meeting:		Cell Number:	Email:	
Workshop Informa	tion			
Choose Preferred Time:	SUNDAY	MONDAY	TUESDAY	
	☐ 9:00–10:30 am SOLD	□ 9:00-10:30 AM SOLD	□ 9:00–10:30 ам SOLD	
	☐ 11:00 AM=12:30 PM SOLD	□ 11:00 ам–12:30 рм SOLD	☐ 11:00 AM-12:30 PM SOLD	
	☐ 1:00-2:30 PM SOLD	☐ 1:00-2:30 PM SOLD	□ 1:00–2:30 рм	
	☐ 3:00-4:30 PM SOLD	☐ 3:00-4:30 PM SOLD	☐ 3:00-4:30 PM SOLD	
	☐ 5:00-6:30 PM SOLD	☐ 5:00-6:30 PM SOLD		
	□ 7:00-8:30 рм			
Method of Paymer	nt (total cost per presentation is	s \$1,500.00 for required 90 minut	tes)	
Check (Payab	le to Biophysical Society – US curre	ency drawn on US bank. No Purchas	e Orders accepted.)	
Credit Card				
Card Type (ch	eck one): 🗆 MasterCard 🗆 Vi	sa □ Discover □ American Exp	ress	
Credit Card N	lumber:		_	
Expiration Da	te:/			
Name as it ap	ppears on card:	ears on card: Signature:		
	re authorizes your credit card to be mount if different from the total pa		e Biophysical Society reserves the right to cha	

In order to be included in the Annual Meeting Program Book, please return this form with payment by November 8, 2013, to Nancye Berman, Exhibits & Sales Manager, at the fax or email listed below.